From: Rachel Danley - AQDX To: Rachel Danley - AQDX

Bcc: Lucette Ramirez - AQDX; Lucinda Swann - AQDX; Todd Martin - AQDX; Tom Gaskill - AQDX; Jacqueline Robinson

- AQDX; Rachel Danley - AQDX; Mathew Wells - AQDX; Tina Wesoloskie - AQDX; Richard Sumner - AQDX; Scott

Treece - AQDX; Jennifer Channel - AQDX; Henry Krautter - AQDX; "christine.nunez@surpriseaz.com";

"joe.gibbs@phoenix.gov"; "l.tuttle@cox.net"; "rhird@aol.com"; "dwaz@fastq.com";

"bradley.worsley42@gmail.com"; "trkelley@outlook.com"; "christopher.horan@srpmic-nsn.gov"; "dougcnelson@cox.net"; "michael.sundblom@pinalcountyaz.gov"; "franquistjr.timothy@azdeq.gov"; "chen.eugene@epa.gov"; "tbbegay@navajo-nsn.gov"; "gregeisert@gmail.com"; "rm4249@aol.com"; "cocoepo@cocopah.com"; "alison.brown@kiewit.com"; "allan.white@ch2m.com";

"bender@mwbattorneys.com"; "bmatsum@parks.ca.gov"; "bradley@greenaction.org"; "BrendaBegay@wmat.nsn.us"; "bruce.nilles@sierraclub.org"; "bsandman@co.tuolumne.ca.us";

"c.choate@quechantribe.com"; "calvin@tontoapache.org"; "cfuller@ctdinc.com";

"chailaiwan.c.mueller@tsocorp.com"; "charlenenelson@Navajo-nsn.gov"; "Chris.Kaji@Gmail.com"; "cscott@yantribe.org"; "Curtis.Fossum@slc.ca.gov"; "David.Harper@critepo.com"; "dcapjane@aol.com"; "derek.chernow@conservation.ca.gov"; "derek.nelson@sierraclub.org"; "devlin.whiteside@owenscorning.com";

"dweaver@gmail.com"; "dweber@riddellwilliams.com"; "elaine.wilson@itcaonline.com"

<u>"gshonanie@hopi.nsn.us"; "houstonaka2000@yahoo.com"; "hudnall.patricia@epa.gov"; "ibrostrom@gmail.com";</u> "IndigoCave10@live.com"; "Jeremy@govgroupaz.com"; "jeremy@zwpa.com"; "jerry.salamy@ch2m.com"; "jhepke@gmail.com"; "jjackson@rtpatterson.com"; "john@johnclinelaw.com"; "joness@marionmixers.com";

"jwg2@azstateparks.gov"; "jwilson@jbrenv.com"; "jyang@trinityconsultants.com";

"kathleen.munroe@srpnet.com"; "kbundy@biologicaldiversity.org"; "kenneth_distler@fmi.com"; "lapka.joseph@epa.gov"; "Lorinda.Sam@tonation-nsn.gov"; "Margaret.Cook@gric.nsn.us"; "mavis@newsdata.com"; "MFrank@FTMCDOWELL.ORG"; "mhillman@trinityconsultants.com";

<u>"michaelboyd@sbcglobal.net"; "mjfitch@fs.fed.us"; "mtollstr@arb.ca.gov"; "mwdonaldson@parks.ca.gov";</u>

"ondrea.barber@srpmic-nsn.gov"; "onsite@cccomm.net"; "Pierre.Simonnet2@Rolls-Royce.com";

"ralphlovell123@gmail.com"; "rcorey@arb.ca.gov"; "rinterpreter@milawaz.com"; "rob@redwoodrob.com"; "sderoo@conticorporation.com"; "stephenbetsitty@Navajo-nsn.gov"; "steve_spangle@fws.gov";

<u>"susan_moore@fws.gov"; "tallantinc@gmail.com"; "tgulesserian@adamsbroadwell.com";</u>

"tina.cheney@gmail.com"; "Tom.Crosby@SIERRAVISTAAZ.GOV"; "travis@bcdc.ca.gov"; "ttozer@parks.ca.gov"; "vmasurah@trinityconsultants.com"; "Walter.Begay@srpnet.com"; "wattsvalleypreservation@gmail.com";

"WWalters@aspeneg.com"; "xiaoyu.gu@cecc-tech.com"

Subject: Public Notice and Notice of Hearing Date: Friday, December 11, 2015 1:54:00 PM

Attachments: PH PN16Dec15 V95007.pdf

> image001.png image002.png image003.png image004.png

Public Notice and Notice of Hearing

Start of Public Comment Period: December 16, 2015 End of Public Comment Period: January 22, 2016

By the start of the public comment period, the application, proposed Technical Support Documentation, and proposed permit will be available online for review:

http://www.maricopa.gov/ag/news/PublicNotices.aspx or at the Maricopa Air Quality Department located at 1001 N. Central Avenue, Phoenix, Arizona 85004.

Additional information may be obtained by contacting the department at 602-506-6010 or submitting a public record request online at

http://www.maricopa.gov/ag/contact_us/public_records/Default.aspx

The Air Quality Department strives to provide excellent customer service to residents of

Maricopa County. How are we doing? <u>Send us your feedback.</u>

Thank you,

Rachel Danley

Administrative Operations Specialist

Maricopa County Air Quality Department 1001 North Central Avenue, Suite 125 Phoenix, Arizona 85004 Located at the Central Ave. & Roosevelt METRO stop 602-506-6201

CleanAirMakeMore.com





Maricopa County Air Quality Department

Permit Engineering Division 1001 North Central Ave., Suite 400 Phoenix, Arizona 85004 Phone: 602-506-6010 Fax: 602-506-6985

MARICOPA COUNTY AIR QUALITY DEPARTMENT NOTICE OF PROPOSED AIR QUALITY PERMIT AND PUBLIC HEARING

Start of Public Comment Period: December 16, 2015 End of Public Comment Period: January 22, 2016

Maricopa County Air Quality Department at 1001 N. Central Avenue, Phoenix, AZ 85004, has received a significant revision application from the following facility:

APS Ocotillo Power Plant, 1500 E University Dr, Tempe, AZ 85281

Proposed Permit Number: V95007

Facility Type: Power Plant

Owner name and address: Arizona Public Service

400 N 5th St, Phoenix, AZ 85004

Air contaminants to be emitted: Products of Combustion, Volatile Organic Compounds, Particulate

Matter, Hazardous Air Pollutants

The department will hold a public hearing to discuss the proposed permit:

Location: Escalante Community Center

2150 E. Orange St. Tempe, AZ 85281

Date and Time: January 19, 2016, Start Time 6:00 p.m.

The purpose of this notice and hearing is to receive comments from the public for the proposed air quality permit. Comments should address whether the proposed permit meets the criteria for issuance in accordance with Arizona Revised Statutes (ARS) §§ 49-426, 49-427 and 49-480. In accordance with §§49-426 and 49-480.02 of the ARS, any person may submit written comments to the Permitting Division Manager at 1001 N. Central, Suite 125, Phoenix, AZ 85004. Any written comment shall state the name and mailing address of the person, shall be signed by the person, his agent, or his attorney and shall clearly set forth reasons why the permit should or should not be issued. Grounds for comment are limited to whether the proposed permit meets the criteria for issuance as prescribed in ARS §49-426, §49-480, or §49-481.

Members of the public may comment in person, at the hearing, through either oral statements to a court reporter or through written statements. In addition to providing oral or written comments at the hearing, any person may submit written comments to the department at its address above provided they are received no later than Friday, January 22, 2016, 5:00 p.m.

This Significant Revision to the APS Ocotillo Power Plant Modernization Project will incorporate the following changes to the facility:

- Install five new natural gas-fired GE Model LMS100 simple cycle turbines and associated equipment, including a hybrid Partial Dry Cooling System
- Install two 2.5 MW natural gas-fired Emergency Generators
- Retire two existing steam generating units and associated cooling towers
- The two existing turbines will no longer be able to burn diesel fuel and will only burn natural gas

The Maricopa County Air Quality Department's assessment of the APS Ocotillo project is as follows:

• The Ocotillo plant will utilize highly efficient simple-cycle gas turbines.

- The PSD permitting requirements apply to the Project only for carbon monoxide (CO), particulate
 matter less than 100 microns (PM), particulate matter less than or equal to 2.5 microns (PM2.5), and
 greenhouse gas (GHG) emissions. The proposed control technologies and emission limits for these
 pollutants represent the Best Available Control Technology (BACT) for simple-cycle gas turbines.
- After the first new GT commences operation, the Ocotillo Plant will no longer be a major source of particulate matter less than or equal to 10 microns (PM10).
- The nonattainment NSR permitting requirements do not apply to the Project.
- The air quality impacts of the Project are insignificant when compared to EPA impact thresholds.

The application, proposed Technical Support Documentation and proposed permit may be reviewed online at http://www.maricopa.gov/aq/news/PublicNotices.aspx. Additional information may be obtained by contacting the Permit Engineer, Henry Krautter, at (602) 506-7302 or by submitting a public record request online at http://www.maricopa.gov/aq/contact_us/public_records/Default.aspx.



PUBLIC HEARING AGENDA

MEETING TITLE: Permit Public Hearing

TIME: 6:00 p.m.

DATE: January 19, 2016

LOCATION: Escalante Community Center – Brio/Bravo Room

2150 E Orange St Tempe, AZ 85281

I. Purpose of Hearing

Proposed Permit V95007: APS Ocotillo Power Plant, 1500 E University Dr, Tempe, AZ 85281

APS Ocotillo Power Plant submitted a significant revision for the permit with the Maricopa County Air Quality Department. Today's public hearing is held to give residents and interested parties the opportunity to comment on the proposed air quality permit.

II. Introduction

- A. Introduction by Harold Merkow, Hearing Officer
- B. Introduction of Maricopa County Air Quality Department personnel
 - a. Richard Sumner, Permitting Division Manager
 - b. Scott Treece, Title V Permit Supervisor
- III. Opportunity for Comments from Public

Submittal of oral and written comments: Statements regarding the proposed permit will be transcribed for consideration by the director and permit staff of the Maricopa County Air Quality Department.

IV. Final Summary & Closing of Hearing



MEETING: Public Hearing for V95007 APS Ocotillo Power Plant

DATE: January 19, 2016, 6:00 p.m.

LOCATION: Escalante Community Center, Brio-Bravo Room

SIGN-IN SHEET

NAME	COMPANY	EMAIL ADDRESS PHONE
Honny Kru-tte	McAap	
Mark Haiduk	APS .	mark.hajduk@aps.com 602-250-3394
Mike Livingson	APS	J 1
Randy Clawson	APS	Randy. Clawson @ aps. com 480-446-0115
JoSH AHRENS	APS	Joshua. AHRENS @APS.com
	Maricopa County Air Quality Department	
	Name: StanBelone	Speaker Cards
	Address: 10005 Fast Osborn Ro	pad
	City, State & Zip Code: <u>Scollsdale</u> ,	
	E-Mail Address: Stan-belone @ STAN	Nic nsn.gov
	Representing: SaltRiver Pi wa Mara	Copa Indian Community
Page 1 1001		0 ~ www.maricopa.gov/aq/

In The Matter Of:

Proposed Air Quality Permit Arizona Public Service - Ocotillo Power Plant

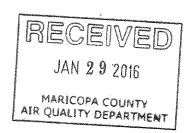
> Public Meeting January 19, 2016

Griffin & Associates, LLC 2398 E. Camelback Road Suite 260 Phoenix, AZ 85016

HAROLD J. MERKOW

ATTORNEY AT LAW

1102 W. Glendale Ave., #116 Phoenix, Arizona 85021 (602) 870-1665 FAX: 861-7001



Invoice No. AQ040

January 27, 2016

Maricopa County Air Pollution Control Officer Maricopa County Air Quality Department 1001 N. Central Ave., Suite 500 Phoenix, Arizona 85004

ATTN: Rachel Danley

Re: Air Quality Permit Hearing for Arizona Public Service – Ocotillo Plant Permit #V95007

Conduct public hearing on January 19, 2016 in Tempe, AZ in and draft hearing officer's report

2.5 hrs

TOTAL SUM DUE

\$300.00

OK to pay - large source permit V95007 - APS Oxotillo

HAROLD J. MERKOW

ATTORNEY AT LAW

1102 W. Glendale Ave., #116 Phoenix, Arizona 85021 (602) 870-1665 FAX: 861-7001

January 27, 2016

Philip McNeeely, Director Maricopa County Air Pollution Control Officer Maricopa County Air Quality Department 1001 N. Central Ave., Suite 500 Phoenix, Arizona 85004

Re: Air Quality Permit: Arizona Public Service Corp
- Ocotillo Power Plant

Dear Mr. McNeely:

The above-referenced permittee submitted an application for revisions to its Title 5 Air Quality Permit in connection with the operation of its power plant located at 1500 E. University Drive, Tempe, Arizona. A public hearing was held on January 19, 2016.

In accordance with the provisions of Arizona Revised Statutes, §§49-426, 49-427 and 49-480, the public hearing was held on January 19, 2016 at the Escalante Community Center, 2150 E. Orange St., Tempe, Arizona for the purpose of receiving public comment about the proposed permit. The record of that public hearing is hereby transmitted to you for your consideration.

It is my opinion that the record represents a true, accurate and complete transcription of that proceeding. Although there were members of the public present, no one offered any comments or asked any questions to be included in the public record of the hearing. The record was held open until Friday, January 22, 2016 for receipt of written comments. The questions and comments requiring a written response will be provided by the Department in a Responsiveness Summary. All persons who wished to comment about this permit application were permitted to do so.

The complete hearing record, including the transcript of hearing, indicates that no public statement, comment, declaration or objection was received which would form the basis, as prescribed in Arizona Revised Statutes, §§49-480 and 49-481, for prohibiting the Maricopa County Air Quality Department from issuing the applied for permit.

Harold J. Merkow

Hearing Officer

GRIFFIN AND ASSOCIATES COURT REPORTERS

2398 EAST CAMELBACK ROAD SUITE 260

PHOENIX, AZ 85016 PHONE: (602) 264-2230 FAX: (602) 264-2245

FED ID# 74-3158557 - GRIFFIN & ASSOCIATES, LLC

FEB 0 1 2016

MARICOPA COUNTY AIR QUALITY DEPARTMENT

MARICOPA COUNTY AIR QUALITY DEPT.

ATTN: RACHEL DANLEY

1001 NORTH CENTRAL AVENUE

SUITE 500

PHOENIX, AZ 85004-1942

January 27, 2016

Invoice# 050182

Balance:

\$180.00

Re: PUBLIC HEARING (TRANS. OF PRO)

on 01/19/16 Billed 01/27/16

by TERESA A. VANMETER

Charge Description REPORTER'S TRANSCRIPT OF PROCEEDINGS

ATTENDANCE FEE: 1 HR @ \$60.00 PER HR

TRANSCRIPT- 10 PAGES @ \$9.50 PER PAGE

E-FILE ONLY EXHIBIT REPRODUCTION (NONE)

DELIVERY/HANDLING (NO CHARGE)

Amount

60.00

95.00

25.00

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Invoice# 050182

Balance\$ 180.00



Escalante Community Center - Facility Use Permit

DEC 1 4 2015

Community Services - Social Services Department 2150 E Orange St. Tempe AZ 85281 Phone: (480)350-5800 Fax: (480)350-5815

> Permit #: 41275

Name of Organization/Permitteek Rachel DamleyMENT

Address:

Maricopa County Air Quality

1001 N. Central Ave. #125 Phoenix AZ 85004

Home: () Phone:

Business: (602)506-6201

i) Purpose of Use

Maricopa County Air Quality Department

ii) Conditions of Use

You are responsible for your own set-up and clean-up.

Reservation time includes set-up and clean-up.

iii) Date(s) and Time(s) of Use

of Bookings: 1

Starting: Tue Jan 19 16 05:00 PM

Ending: Tue Jan 19 16 07:00 PM

Expected: 20

Facility/Equipment

Escalante Community Center - Tue

Start Date Jan 19, 2016 Start Time End Date 05:00 PM Jan 19, 2016

End Time 07:00 PM

Fee XFee \$20.00 \$0.00

Tax \$0.00

Total \$20.00

Brio/Bravo

iv) Additional Fees

v) Payment Method

Rental Fees

Extra Fees

Tax

Rental Total

Damage Deposit

Total Applied

Balance

Current

\$20.00

\$0.00

\$0.00

\$20.00

\$0.00

\$0.00

\$20.00

\$20.00

Balance of rental due and payable immediately.

vi) Other Information

Brecint requests Special requests Angwer

none

vi) Other Information

Prompt Target group Answer

Adult

vii) Additional Notes

Brio/Bravo - Escalante Community Center

Large Source Fernit 007 (Hearing 195016)

Printed: Dec 09, 2015, 12:12 PM

Ưsér:₊jenĥifga

Name of Organization/Permittee: Rachel Danley

NOTICE TO FACILITY USERS

The City of Tempe DOES NOT provide accident insurance for the users of its facilities and is not responsible for injuries sustained. Upon issuance of this permit, you assume the responsibility of informing all members of your group/organization of this policy.

As stated in City of Tempe Ordinance 637.6, this permit is revocable at any time for cause by the Community Services Department.

Facility users shall comply with the Americans with Disabilities Act in the use of this public facility. TDD services available at 350-5050.

Verification of dates and times is the responsibility of the user(s). Any revisions must be approved by Community Center staff prior to use of facility.

Food, beverage and arts & crafts use must be approved prior to facility use.

Three no-shows could result in termination of future use.

Any cancellations must be made by the responsible party 48 hours piror to the event.

User must check-in at the Front Desk prior to use, pick up an attendance sheet and return it prior to leaving facility.

If you or your organization have any questions concerning room reservation requests, please call (480)350-5800 or send a fax to (480)350-5815.

* THE ARIZONA REPUBLIC

MC AIR QUALITY DIV

1001 N CENTRAL AVE

PHOENIX, AZ US 85004

76083

SUITE 125

A GANNETT COMPANY

Advertising Invoice

azcentral.com

Account Number

5066094MC

Invoice #

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Statement Date

12/25/15

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The Arizona Republic PO Box 677595 Dallas, TX 75267-7595

Please Pay This Amount

\$ 2,731.80

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AD CH	ARGES	Class			Times	Billed		
Pub Date	Description	<u>Category</u>	Class	Units	Run	<u>Units</u>	<u>Rate</u>	Amount
	ARICOPA COUNTY AIR QUA Classified - Daily	ALITY DEPARTM (PO# PH_ State Agency Public	PN16DEC 6840	157.00	1	157	8.70	1,365.90
12/25	Classified - Daily	State Agency Public	6840	157.00	1	157	8.70	1,365.90
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OK topay - large source permit V95007 APS Hearing

TO ENSURE PROPER CRED	At the second se		
Customer Name MC AIR QUALITY DIV	Statement Date 12/25/15	Statement # 22856123	Account Number 5066094MC
Credit Card Payment Options Credit Card Number []MasterCard []Visa []Discover	Make Checks Paya The Arizona Republic PO Box 677595 Dallas, TX 75267-759	5
Signature:	Exp Date (mm-yy)		Amount Due \$ 2,731.80

State Agency

MARICOPA COUNTY AIR
QUALITY DEPARTMENT
NOTICE OF PROPOSED AIR
QUALITY PERMIT
AND PUBLIC HEARING
STATE OF PROPOSED AIR
AND PUBLIC HEARING
FOR THE COUNTY OF THE COUNTY
FOR THE COUNTY AIR CALLEY
LEVEL THE COUNTY AIR CALLEY
FOR THE CA oı ed Permit Number: suor Jilliy Type: Power Plant ner name and address; zona Public Service N 5th St, Phoenix, AZ 5004
Ir contaminants to be
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The purpose of this notice and hearing is to receive and hearing in the permit meets the criteria of its saudice and address whether the proposed permit meets the criteria of its saudice and hearing the person, shall be signed by the person, his agent, or his attorney and shall clearly set forth reasons why the permit should or should not be issued, Grounds for comment are limited to whether the proposed permit meets the criteria for issuance as prescribed in ARS \$49-426, \$49-480, or \$49-841.

Members of the public may comment a person and the hearing, through either oral statements to a court reporter or through written as the criteria for issuance as prescribed in ARS \$49-426, \$49-480, or \$49-841.

Members of the public may comment against the hearing, through either oral statements to a court reporter or through written as the criteria for issuance as prescribed in ARS and the person and the hearing, and person and the hearing, and person and the hearing, and person and the hearing and person and the heari

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The Maricopa County
The Maricopa County
Departments assessment of the APS Octolito project is as follows:

• The Octolin plant will utilize highly efficient simplecycle gas turbines.

THE ARIZONA REPUBLIC

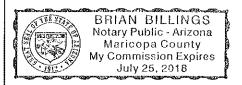
STATE OF ARIZONA COUNTY OF MARICOPA SS.

Angelina Aguilar, being first duly sworn, upon oath deposes and says: That she is a legal advertising representative of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published in Phoenix, Arizona, by Phoenix Newspapers Inc., which also publishes The Arizona Republic, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates as indicated.

The Arizona Republic

December 18, 25, 2015

Sworn to before me this 28[™] day of December A.D. 2015



Notary Public

Angelmi Gull

State Agency Public Notices

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5004
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2150 E. Orange St.
Tempe, AZ 85281
Date and Time: January 19,
2016, Start Time 6:00 p.m.
The purpose of this notice
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THE ARIZONA REPUBLIC

STATE OF ARIZONA COUNTY OF MARICOPA

Angelina Aguilar, being first duly sworn, upon oath deposes and says: That she is a legal advertising representative of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published in Phoenix, Arizona, by Phoenix Newspapers Inc., which also publishes The Arizona Republic, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates as indicated.

The Arizona Republic

December 18, 25, 2015

Sworn to before me this 28TH day of December A.D. 2015





angelina Gul

DAILY JOURNAL CORPORATION CALIFORNIA NEWSPAPER SERVICE BUREAU

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026 PHONE: (213) 229-5300 FAX (213) 229-5481 FEDERAL TAX ID:95-4133299

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MARICOPA COUNTY

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Invoice Number Date
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PHOENIX, AZ 85004 USA

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Page 1 of 1

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Туре	Order No	Description	Amount
Invoice	A2824882	TITLE V NOTICE OF HEARING MCHRG NOTICE OF HEARING 57760 THE RECORD REPORTER 12/16,12/23/2015	11.00
		\$ 1.00 * 5.500 Inches * 2 Inserts * 1 Cols 11.00	
Invoice	A2824882	Sales Tax	
			0.06

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195007 - APS Hearing - AN afficiant
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Payment: 0.00
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customer number on your check. If you have any
questions about your account, please call
6024179900.

Invoice Number A2824882 Customer Number 1124101187

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Government Advertising - Division 1124

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Invoice Date

12/23/2015

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THE RECORD REPORTER

~ SINCE 1914 ~

2025 N THIRD ST #160, PHOENIX, AZ 85004-1425 Telephone (602) 417-9900 / Fax (602) 417-9910

> Publishing for Maricopa and Pima Counties

Rachel Danley MARICOPA AIR QUALITY DIV. 1001 N. CENTRAL AVE., STE, 125 PHOENIX, AZ - 85004-1942

AFFIDAVIT OF PUBLICATION

PH PN16Dec15 Reference #:

MCHRG - NOTICE OF HEARING Notice Type:

Ad Description: Title V Notice of Hearing

am authorized by the publisher as 1, Heather Clayton. agent to make this affidavit. Under oath, I state that the following is true and correct.

THE RECORD REPORTER is a newspaper of general circulation published Monday, Wednesday and Friday except legal holidays, in the County of Maricopa (also publishing for Pima County), State of Arizona. The copy hereto attached is a true copy of the advertisement as published on the following dates:

12/16/2015, 12/23/2015

State Of Arizona)

)ss. County Of Maricopa)

Subscribed and sworn to before me on the 23rd day of December, 2015

RR# 2824882

INSERT LOGO HERE

MNERT LOGO HERE

MARICOPA CCUMITY AIR QUALITY DEPARTMENT NOTICE OF PROPOSES AIR QUALITY DEPARTMENT NOTICE OF PROPOSES AIR QUALITY DEPARTMENT NOTICE OF PROPOSES AIR QUALITY DEPARTMENT DEVIAL OF LARGE AIR AND ALL AND difficient information may be obtained by permit Engineer, Henry Kraulter, at (602) by submitting a public record request prilwww.maricopa.govian ntact_us/public_records/Delauti.aspx.

RR-2824882#

CATHY L FISHER Notary Public - Arizona Maricopa County Expires 07/31/2016

602-417-9900

PUBLIC NOTICES

for Public Auction No. 53-118055, at the ASLD, 1616 West Adams Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. THE TOTAL AMOUNT WILL BE DUE AND PAYABLE ONE YEAR FROM THE DATE OF AUCTION. The successful bidder may discharge the entire debt at any time, within one year after the auction date, per A.R.S. § 37-241, by paying the remaining balance of the amount bid for the Subject Property, with interest thereon, and the Patent Fee.

(C) Upon the successful conclusion of the auction, the successful bidder shall complete an ASLD Assignment Application to the City of Phoenix for Right of Way File No. 16-118536.

(D) Within 30 days after the auction date the successful bidder must pay:

1. The additional amounts due coroding to the Option elected on the day of auction pursuant to Terms of Sale (B) above; and

2. A Selling and Administrative Fee of 2% of the purchase price, less the amount paid under Terms of Sale (A)(2) above; and

3. The actual legal advertising cost,

(A)(2) above; and
3. The actual legal advertising cost, less the amount paid under Terms of Sale (A)(3) above.
(E) The Commissioner has determined

Sale (A)(3) above.

(E) The Commissioner has determined that partial patents and payment extensions will not be allowed for this transaction.

(F) The ASLD Commissioner has determined that, when and if the successful bidder performs all acts required to become entitled to a Certificate of Purchase or a Patent, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S.§37-107(B)(1) to a broker otherwise eligible to receive a commission under Arizona Administrative Code: Title 12. Natural Resources: Chapter 5. Land Department: Article 4. Sales (R12-5-413). The Broker Commission shall be paid from the Selling and Administrative Fee. Any fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD. No commission shall be paid to the broker until a Certificate of Purchase or a Patent has been issued to the successful bidder by ASLD. (G) Upon Issuance of a Certificate of Purchase or Patent, in accordance

issued to the succession broads y ASLD.

(G) Upon Issuance of a Certificate of Purchase or Patent, in accordance with Paragraph (B) of these Terms of Sale, the IPA Reimbursement Amount shall be disbursed pursuant to the IPA upon delivery by the successful bidder and Developer (as defined in the IPA) of the executed Assignment Notice to the City. Copies of the IPA, associated documents and form of Assignment Notice are located in the purchase application file.

AmntTiONAL CONDITION(S):

Notice are located in the purchase application file.

ADDITIONAL CONDITION(S):
Development of the subject area is subject to ASLD's Individual 404
Permit for Paradise Ridge Project,
Department of the Army, Permit No.
1999-16129-RWF, dated May 2,
2002 ("Permit"), including all exhibits and special conditions attached thereto, and the related water quality certification, by the Arizona Department of Environmental Quality dated October 12, 2001, as they may be amended and/or extended by ASLD. Prospective bidders are advised to investigate the terms of the Permit, the successful bidder shall sign all necessary transfer forms, pursuant to the Permit, upon the successful conclusion of the auction.

BIDDING INFORMATION:

to the Permit, upon the successful conclusion of the auction. BIDDING INFORMATION:
(A) The time of sale shall be deemed to be the time of declaration of the highest and best bidder. The bidding will begin at the appraised value of \$36,350,000,00. A bid for less than the appraised value of the Subject Properly or by a party who has not inspected the land and/or the associated files and records of ASLD will not be considered. Additional bidding increments shall be a minimum of \$100,000,00 thereafter. Bidding will be conducted orally. (B)All bidders must sign an affidavit stating that they have undertaken due diligence in preparation for the auction, that their representative is authorized to bid and bind the bidder and that they are purchasing the Subject

responsibility to research the records of local jurisdictions, all ASLD files pertinent to the purchase application file including the purchase application file including the purchase application file, and all other public agencies regarding this Subject Property, Notice is hereby given that the Subject Property shall be purchased in an "AS-IS" condition "WiTH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. All bidders shall acknowledge and agree pursuant to the aforementioned affidavit that they are purchasing the Subject Property solely upon the basis of their own due diligence and investigation of the Subject Property and not on the basis or any representation, express or implied, written or oral, made by ASLD or it agents or employees, except as set forth in writing herein. Without limiting the generality of the forgoing, notice is hereby given that ASLD makes no warranty as to the following: (a) the physical condition or any other aspect of the Subject Property, including, but not limited to, the uses to which the Subject Property may be put, the ability to construct additional improvements or any portion of the Subject Property or bast, current or future applicable tandscaping, parking, zoning or ability to obtain building permits for any portion of the Subject Property to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, susceptibility to landsildes, sufficiency of undershoring, water retention characteristics of the Subject Property, drainage onto or off of the Subject Property, drainage onto or off of the Subject Property, the location of the Subject Property, the location of the Subject Property or purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, Warranties, including, without limitation, Warranties, including the successful bidder must

behalf of the bidder.

BROKER INFORMATION:
In the event the potential bidder is represented by a broker seaking a broker commission pursuant to A.R.S.\$37-132(B)(2), it is the responsibility of both the potential bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with R12-5-413. Original signatures of Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The real estate broker/salesperson of the successful bidder who has so registered with ASLD for this Auction

in accordance with A.R.S. §37-301.
Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator, at (602) 542-2636. Requests should be made as early as possible to allow time to arrange the accommodation. Mex D. Masel (for) Lisa A. Atkins State Land Commissioner State Land Department Seal November 23, 2015
Disclaimer: This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Subject Property and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Subject Property, Contact ASLD, Real Estate Division at (602) 542-3000 for additional information. SEE MAP 124, 1211, 1218, 1223, 1230, 18, 1/15, 1/22, 1/29, 2/5/16

RR-2821133#

MARICOPA COUNTY



NOTICE OF PUBLIC HEARING FOR MARICOPA COUNTY AIR POLLUTION CONTROL REGULATIONS AND STATE IMPLEMENTATION PLAN (SIP) REVISIONS NOTICE IS HEREBY GIVEN that the Maricopa IMPLEMENTATION PLAN (SIP) REVISIONS NOTICE IS HEREBY GIVEN that the Maricopa County Board of Supervisors will conduct a public hearing on February 3, 2016 at 9: 30 AM to solicit comments on proposed amendments to Maricopa County Air Pollution Control Regulations regarding New Source Review (NSR) and to solicit comments on submitting the rules as a revision to the (Arizona) State implementation Plan (SIP). Following the public hearing, the Board is requested to adopt the proposed amendments to the Maricopa County Air Pollution Control Regulations regarding NSR and to submit the amended rules as a revision to the (Arizona) SIP. The public hearing will be held at the Maricopa County Board of Supervisors' Auditorium, 205 West Jefferson St., Phoenix, Arizona, For more information regarding this rulemaking, please refer to the Staff Report to the Board of Supervisors and the final draft rules will also be available at http: //www.maricopa.gov/regulations/. Copies of the Staff Report to the Board of Supervisors and the final draft rules will also be available at least 30 days prior to the hearing for public inspection at the offices of the Maricopa County Air Quality Department, 1001 N. Central Ave. Suite #125, Phoenix, Arizona 85005.

RR-2825019# $\kappa_{
m IC}$ o e_{ous}

MARICOPA COUNTY AR QUALITY DEPARTMENT PUBLIC NOTICE Start of 30-day Public Comment Period: December 16, 2015 End of 30-day Public Comment Period: January 15, 2016 Maricopa County Air Quality Department, 1001 N. Central Ave., Suite 125, Phoenix, AZ, 85004, has processed applications for the following facilities and is proposing to Issue air quality permits. Permit No. 980392 Rev. 2.0.1.0 & 3.0.0.0 Corroston Engineering Inc 145 S Nina Cir Mesa, Abrasion Resistant Parts Manufacturer, Products of Combustion, Volatile Organic Compounds, Particulate Matter, Hazardous Air Pollutants. Permit No. V99013 Rev. 2.0.0.0 Redhawk Generation Facility 11600 S 3637d Ave, Arlington, Power Plant, Carbon Monoxide. Volatile Organic Compounds.

agent, or his attorney and shall clearly set forth reasons why the permit should or should not be issued. Grounds for comment are limited to whether the proposed permit meets the criteria for issuance as prescribed in ARS \$49-426, \$49-480, \$49-481.

12/16, 12/23/15

RR-2824894#



RR-2824882#

present their claims within months after the date of publication of this notice or t will be forever barred. Claibe presented by delivering a written statement of claibe present Representative in Polsinelli PC, One East Washout 1200, Phoenix, 85004, Attn: J. Douglas Wiley DATED: December 15, 2015. SJJ. Doug One East Washington St., Phoenix, Arizo Attorneys for Personal Repre 12/23, 12/30, 1/6/16

NOTICE OF HEARIN CASE NO.: PB2015-00 SUPERIOR COURT OF AF COUNTY OF MARICC In the matter of the Conser

of:
ARNOLD HARRISON,
Aprotecte
NOTICE IS HEREBY GIVE
hearing on the Pelition for P
Appointment of Conserv
Arnold Harrison will be
the above-referenced m
Tuesday, January 26, 2016
a.m., before Commissioner
B, LaBianca, in Courtrol
located at Old Courthouse
Washington, Floor 2, Pho
85003-2243,
Requests for rei-

Requests for reaccommodation for perst
disabilities must be maddivision assigned to the
the party needing accomor his/her counsel at let
(3) judicial days in advascheduled proceeding. Reqan interpreter for persons w
English proficiency must be
the division assigned to the
the party needing the interproor translator or his/her couns
ten (10) judicial days in advascheduled court proceeding.
DATED this 11th day of D2015.

2015. JENNINGS, HAUG & CUNN

By /s/Hillary F Attorneys for 12/23, 12/28, 12/30/15

Notice To Creditors/Eric In-Al Gregory A. Robinson, Robinson & Larsen, 6040 I Street, Suite 300, Phoenix 85014, Telephone: 602.2 Facsimile: 602-264-5116, S No. 003100, Email: us@la Altorney for Personal Repre In The Superior Court Of Tof Arizona In And For Thi Of Maricopa In The Matte Estate Of Eric In-Albon, D Civil Case Number PB 201. Notice To Creditors Nolice I Given that Janet In-Albon i appointed as Personal Repre of this Estate. All person claims against the Estate are to present their claims wi (4) months after the date o publication of this notice or twill be forever barred. Claims presented by delivering or written statement of the cla Personal Representative in-Albon, c/o Gregory A. Farley, Robinson & Larsk North 7th Street, Sulte 300, Arizona 85014. Dated this of Dec., 2015. /3 Janet 1043 East Georgia, Phoenib 85014. Farley, Robinson I By: /s/ Gregory A. Robins North 7th Street, Suite 300, Arizona 85014. Parley, Robinson I By: /s/ Gregory A. Robins North 7th Street, Suite 300, Arizona 85014. Parley, Robinson Bot 14. 12/23, 12/30, 1/6/16 RR-

RR:

Notice To Creditors Of
Appointment Of
Representative And Informa
Of Will/James Darrell Jenkint
Ryan S. Boyer (#023113
Bohn p. c., 4250 North Di
Boullevard, Suite 120, Sc
AZ 85251, Telephones
505-3480, Fax: (480) 5
rboyer@boyerbohn.com, f
or Personal Representative
Court Of The State Of Al
And For The County Of Ma
the Matter of the Estate (
Darrell Jenkins, Deceased, C
PB2015-003825 Notice To
Of Informal Appointment Of
Representative And Informa

THE ARIZONA REPUBLIC

A GANNETT COMPANY

Advertising Invoice



Account Number

5066094MC

Invoice # M35884904030101

Statement Date 12/24/15

Please Pay This Amount

\$ 5.76

MC AIR QUALITY DIV 76083 1001 N CENTRAL AVE SUITE 125 PHOENIX, AZ US 85004 The Arizona Republic PO Box 677595 Dallas, TX 75267-7595

Make Checks Payable To

For Billing Info

In Phoenix call: Out of Phoenix call:

602 444-8561 800 331-9304

V F.GE A850040000

DUE UPON RECEIPT

AD C	HARGES	Class			Times	Billed		
Pub Date	Description	<u>Category</u>	Class	<u>Units</u>	Run	<u>Units</u>	_Rate_	Amount
12/17 12/24	PERMIT NO. V95007 ABG - Daily ABG - Daily Online Posting	Maricopa County-AB Maricopa County-AB		115.00 115.00	1 1 1	115 115	0.03 0.03	2.88 2.88 0.00
					To	tal Invoice	Charges	5.76
					To	tal Amoun	t Due	5.76

ok to pay - large source permit Public Hearing V95007 APS OcoHillo

TO ENSURE PROPER CREDIT RETURN BOTTOM PORTION OF THIS BILL WITH YOUR PAYMENT

Customer Name	Statement Date	Statement #	Account Number
MC AIR QUALITY DIV	12/24/15	22856011	5066094MC
Credit Card Payment Options		Make Checks Payal The Arizona Republic	ble To
Credit Card Number []MasterCard []Visa	[]Discover	PO Box 677595 Dallas, TX 75267-7595	DUE UPON RECE
	Exp Date (mm-yy)		

ON RECEIPT

Amount Due			
\$	5.76		

Signature:

PERMIT NO. V95007

MARICOPA COUNTY AIR QUALITY
DEPARTMENT
NOTICE OF PROPOSED AIR QUALITY
PERMIT AID PUBLIC HEARING
Start of Public Comment Period: December 16, 2015
End of Public Comment Period: January
22, 2016.

22, 2015
Maricopa County Air Quality Department at 1001 N. Central Avenue, Phoenix, AZ 8504, has received a significant revision application from the following

response appraisant prior the thomas againty.
APS Contillo Power Plant, 190 E University Dr., Tempe, AZ 8281.
Proposed Permit Rumber: 195007
Actify Type: Power Plant.
Down and and the Service of the Contillo Power Institute Compounds, Particulate Malter, Hazadous Air Pollutants.
Air containmants to be emitted: Products of Combustion, Volatile Organic Compounds, Particulate Malter, Hazadous Air Pollutants.
The department will held a public hearing to discuss the proposed permit: Location: Escalate Community Center 2150 E. Orange St.
Tempe, AZ 8251
Date and Time: January 19, 2016, Start Time 650 p.m.
The purpose of this notice and hearing to focuse the proposed permit intended to the proposed permit meets the criteria for incomments should address whether the proposed permit meets the criteria for isource in accordance with Airona Review Stanties (ASS) 135 49-424. 49-447 and 49-480. In accordance with Service Asserting Malter 1969, 1979

01

rizona The business resource Gazette

PO BOX 194 Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

STATE OF ARIZONA COUNTY OF MARICOPA

Brian Billings, being first duly sworn, upon oath deposes and says: That he is the Legal Ad Rep of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

12/17/2015 12/24/2015

Sworn to before me this 24TH day of **DECEMBER** 2015



Notary Public

1)

Date/Time: Dec. 9. 2015 11:23AM

File No. Mode	Destination	Pg(s)	Result	Page Not Sent
0595 Memory TX	94803505815	P. 3	OK	

Reason for error
E. 1) Hang up or line fail
E. 3) No answer
E. 5) Exceeded max. E-mail size

E. 2) Busy
E. 4) No facsimile connection
E. 6) Destination does not support IP-Fax

Community Services Department Escalante Community Center

ROOM RESERVATION REQUEST 2016

T Tempe

Fax: 460-350-6615

First Name	Last Name	Business Pison	6	Celliflome Phone
Rachel	Danley	602-506	-6201	602-708-7481
Melling Address		City	St	Zip
1001 N. Centi	al Ave. #125	Phoenix	AZ	2 85004
Email Address		•		
racheldari	ey@mail.mar	CAPA GOV		

www.bempe.go//escalarle

ALTERNATE CONTACT PERSON

2150 E. Grerye St. Tempo, AZ 85281

First Name	Lasi Name	Business Phone	Call/Home Phone			
Tina	Wesoloskie	602-372-3067	602-432-8317			
Email Address						
tina we soloskie @ mail. maricopa.gov						

ORGANIZATION INFORMATION

Organization Name: Mucicofa Count	4 Air Qual	.YV 10	epartment		
Mailing Address (if dissert from Responsible Party)	{ City	St	Zip		
Brief Description of Organization		I	•		
Permitting Vivision of Air Quality in Maricopa					
7					

MEETING INFORMATION

Description of Meeting/Event:	Publ;	c Hear	ng.		
Number of Attendees:	20	# of Tables Ne	//	# of Chales Needed:	5
Will your meeting/event include any of the following:	No	Food/Drink*	Aris/Contis	Amplified Musically	
Will your meeting/event need the use of:	No	PA System	Projection-Syste		
Any special accommodutions:	No, but Sign in	we would the hall.	like to pu	t a directional	

This is an application only. Nothing is finalized until all payments and required documents are received and a penult is sent to you from the Community Services Department. By signing below Lettest that I am at least 19 years of age, and have read, understand and agree to comply with all of the attached room reservation policies and progadynes.

7	EL	//			_	- 1	2/09/15		
Signature	of Respor	isible l	Party <				Date		
FOR OFFICE	e use oral	r	DATE	RECEIVEO:		PEAMITÉ:	ŀ		
ÇûyDepî.	Resident	Noni	Tooldest	Not for Profit	Commercial/For Profi	DATE	OF EVENT:		-

Community Services Department Escalante Community Center

T Tempe

ROOM RESERVATION REQUEST 2016

2150 E. Orange St. Tempe, AZ 85281

www.tempe.gov/escalante

Phone: 480-350-5800

Fax: 480-350-5815

RESPONSIBLE PARTY INFORM	MATION (Must be present a	t meeting/event)			
First Name	Last Name	Business Phone		Cell/Home Phone	
Rachel	Danley	602-506-	6201	602-708-74	81
Mailing Address		City	St	Zip	
1001 N. Central,	Ave. #125	Phoenix	AZ	2 85004	
Email Address					
racheldanley	2 mail mari	copa.gov			
ALTERNATE CONTACT PERSO					
	T - ***	Duringer Dhome		Call/Hama Dhana	

First Name	Last Name	Business Phone	Cell/Home Phone
Tina	Wesoloskie	602-372-3067	602-432-8317
Email Address			
tinawesolosi	Cie @ mail. r	naricopa.gov	
ORGANIZATION INFORMATION	<u>NC</u>		

Organization Name:	Maricopa Cour	ty Air C	Juality	Department
Mailing Address (If diffe	erent from Responsible Party)	City	St ¹	Z ip
Brief Description of O	rganization			
Porn'thing	Division of Air	- Quality	I'n Mar	i'cosa
- I el mining	CIVISIO CI ZIII	Over /		

MEETING INFORMATION

Description of Meeting/Event:	Public Hearing	
Number of Attendees:	# of Tables Needed: 3 # of Chairs Needed: 2	0
Will your meeting/event include any of the following:	NIO Food/Drink Arts/Crafts Amplified Music/DJ	
Will your meeting/event need the use of:	No PA System Projection-System TV/DVD-Cart	
Any special accommodations:	No, but we would like to put a directional sign in the hall.	

This is an application only. Nothing is finalized until all payments and required documents are received and a permit is sent to you from the Community Services Department. By signing below I attest that I am at least 18 years of age, and have read, understand and agree to comply with all of the attached room reservation policies and procedures.

12/09/15

1-27			
Signature of Respon	sible Party 🧲		Date
FOR OFFICE USE ONLY		RECEIVED:	PERMIT #:
City Dept. Resident	Non-Resident	Not for Profit	Commercial/For Profit DATE OF EVENT:

ROOM INFORMATION
LaPaz(25)
Brio(25)
Bravo(25)
Senior Center(50)

HOURS AVAILABLE

Monday-Thursday 8am-8:30pm Fridays 8am-7:30pm

Saturdays 10am-4:30pm Sundays 1pm-5:30pm ORGANIZATION NAME Maricopa Air Quality
RESPONSIBLE PARTY Rachel Danley

DATES REQUESTED (PLEASE CIRCLE)

Please include set-up and take-down time when requesting dates & times **Blacked out dates indicate facility closed

	JANUARY 2016						FEBRUARY 2016					MARCH 2016								
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31																				
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7:00 pm 7:00 pm Brid Brud

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HOURS:

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APRIL 2016

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Escalante is open 12-6 on May 30th

23 24 25

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HOURS: _____

HOURS:

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	JULY 2016											
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	AUGUST 2016											
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	21	21 22	21 22 23

Escalante is open 12-6 on July 4th

HOURS: _____

HOURS:

Escalante is open 12-6 on Sept. 5"

HOURS:

OCTOBER 2016				NOVEMBER 2016						DECEMBER 2016										
S	M	T	W	TH	F	SA	S	M	Т	W	TH	F	SA	S	M	T	W	TH	F	SA
						1	<u> </u>		1	2	3	4	5					1	2	3
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31
30	31	20_																		

Fall Break October 3rd - 7th

HOURS: _____

HOURS:

HOURS: _____

CITY OF TEMPE FACILITY USE POLICIES

Policies for Tempe Facilities Tempe City Code, Chapter 23, Article III, Division, 2 Sections 23-56 & 23-57. Please read these policies carefully and make certain that all members of your group are familiar with them.

Facility Request Form

This form can be obtained online or in person at the requested facility, and must be completed in full and submitted to that facility for consideration. The request form should be submitted at least two weeks prior to the requested date.

All activities must be under competent, adult supervision (18 years or over), with the organization using the facility assuming full responsibility for any damage to the facility or equipment used. The use of facilities and special equipment shall be issued by the Community Services employee on duty through the responsible party ONLY.

The total number of people admitted for any usage shall not exceed the capacity of the assigned room as determined by an official designated by the Community Services Department and/or the City Fire Marshall.

Verification of Building Use

Verification of reserved meeting space is contingent upon final approval by the Community Services Department. Nothing is finalized until you have received a Facility Use Permit that is signed by the Permittee and a designee of the Community Services Department. Do not advertise your meeting or event until you have received the final permit from the facility.

Permittee must:

- Return to the facility a signed copy of the Facility Use Permit.
- Submit payment by the deadline set by the facility.
- Be present throughout the time that the facility is in use.
- Ensure that all activity is confined to the rented area.

Prohibited Activities

- Tobacco use and smoking inside the facility.
- Bringing alcoholic beverages into the facility.
- Attaching material of any kind to any part of the facility without written permission.
- Any use that detracts from general public enjoyment or use of the facility, or interferes with facility maintenance.

Reservation Changes/Cancellations

Changes to, or cancellation of, reservations must be made within two (2) business days (Monday through Friday) of the reservation and may be made ONLY by the Permittee. Any requests made during the scheduled activity must be made by the Permittee.

If the facility is not notified of a cancellation, the permit holder will forfeit all fees associated with the reservation.

All permits are made on a calendar year basis. Permits may be reissued each year with approval.

Staff Responsibilities

The Community Services Department employee on duty shall exercise authority over the organization and its activities. If adult supervision is inadequate, it is the responsibility of the staff person to report it to the facility supervisor.

Facility Set-up/Clean-up

Set-up and clean-up of the contracted area will be the responsibility of the Permittee. The user shall be charged on an hourly basis to pay for clean-up if it is necessary for the City to provide additional clean-up services. A clean-up deposit may be required if deemed necessary. No furniture/equipment shall be moved into the facility without permission. Any property remaining at the facility after the event will be disposed of or recycled. The Permittee must ensure that all facilities and requested equipment are left in good order.

- Requested time must include time for set-up and clean-up.
- All attendees must vacate the facility by closing time unless permission is otherwise granted.

Certificate of Insurance

The City of Tempe may require a Certificate of Insurance. If required, the Certificate must state at least the following minimum liability coverage:

A. Bodily Injury

\$1,000,000

B. Property Damage \$ 100,000

Additionally, on the Certificate of Insurance the following must be stated:

- The City of Tempe is named as an additional insured.
- This insurance is primary to the City of Tempe's self-insurance retention.

Prioritization

Per Tempe City Policy the prioritization for the use of these City facilities is as follows:

- 1. City use
- Community partners 2.
- 3. Tempe not-for-profit organizations
- Tempe residents
- Non-resident, not-for-profit organizations
- Non-residents
- For-profit organizations

Permits are revocable if any rule is violated.

I have read and understand Tempe City Code, Chapter 23, Article III. Division, 2, Sections 23-56 & 23-57.

Responsible Party

12/09/15 Date

(Please return with your application)

City of Tempe Community Services Neighborhood Facility Reservation Fees

	During Business Hours						
Facility	Resident or Not-for-Profit Group (per hour)	Non-Resident (per hour)	For-Profit Group (per hour)	All Users (per hour)			
Conference Room	\$5	\$10	\$20	\$80			
Classroom	\$5	\$10	\$20	\$80			
Classroom (large)	\$10	\$20	\$40	\$100			
Multi-purpose Room	\$30	\$60	\$120	\$180			
Multi-purpose Room (half)	\$15	\$30	\$60	\$120			
Gymnasium	\$90	\$120	\$150	\$210			
Gymnasium (half)	\$50	\$80	\$120	\$180			

Facilities	Conference Room	Classroom	Classroom (large)	Multi-purpose Room	Gymnasium	Gymnasium (half)	
Clark Recreation Center		Х	Χ				
Edna Vihel Center	and the state of t			X			
Escalante Center	X	Х	X	Х	Х	X	
North Tempe Center	X	Х	X	X	X	Х	
Pyle Adult Center	X	X	Χ	X			
Tempe History Museum				X			
Tempe Public Library			Χ	X			
Westside Center		X	Х	Χ	X	X	

- A 2-hour minimum is required for all reservations outside of normal business hours.
- Reservations outside of normal business hours should be submitted at least 30 days prior to the event date.
- Non-athletic events in the gymnasium may require a gym floor cover at certain locations at an additional cost of \$400 per event.
- Additional staff and security may be required for certain facility use reservations.
- A deposit may be required for certain facility uses.
- Applicable surcharges may apply for additional reservation needs.
- All reservations are subject to facility and staff availability.

Definitions:

Not-for-Profit Group: Any non-profit 501(c)(3) or other not-for-profit organization.

Resident: A resident of Tempe (a business address does not qualify), reserving a facility for personal use.

Non-Resident: Any non-Tempe resident reserving a facility for personal use.

For-Profit Group: Any business or for-profit entity; anyone who charges for his/her services provided in the reserved facility.

Neighborhood Facilities:

Neighborhood rachines.			
Clark Recreation Center	1730 S. Roosevelt St., Tempe 85281	480-350-5287	www.tempe.gov/recreation
Edna Vihel Activities Center	3340 S. Rural Rd., Tempe 85282	480-350-5287	www.tempe.gov/arts
Escalante Community Center	2150 E. Orange St., Tempe 85281	480-350-5800	www.tempe.gov/escalante
North Tempe Multi-generational Center	1555 N. Bridalwreath St., Tempe 85281	480-858-6500	www.tempe.gov/northtempe
Pyle Adult Recreation Center	655 E. Southern Ave., Tempe 85282	480-350-5211	www.tempe.gov/pyle
Tempe History Museum	809 E. Southern Ave., Tempe 85282	480-350-5100	www.tempe.gov/museum
Tempe Public Library	3500 S. Rural Rd., Tempe 85282	480-350-5500	www.tempe.gov/library
Westside Multi-generational Center	715 W. 5th St., Tempe 85281	480-858-2400	www.tempe.gov/westside